

## **GOVERNMENT OF KARNATAKA**

N.B	1	Issued for official use only, details of the conditions governing this Contract are not to be disclosed					
1		o unauthorized persons.					
	Draws against the contract are permissible only for bonafide use of Government of Karnataka.						
		Departments and Statutory bodies, State Government Autonomous bodies, Boards, Corporation					
		and Ltd and not for private use of Government officers.					

No:CAH:VMS:D.C & OTHERITEMS:Tender:2019-20

Office of the Commissioner,

Animal Husbandry & Veterinary Services
V.V. Mini Tower, Dr. B.R. Ambedkar Road,
Bangalore-01, Dated: 18 -12-2019

To

M/s M/s. ALPA LABORATORIES LIMITED, 33/2, Pigdamber, A.B. Road, Rau, Indore, Madhya Pradesh 453446

Sir,

Sub: Tender contract for supply of Drugs & Chemicals vide Tender

Notification No: CAH:VMS:DC&OTHERITEMS:Tender:2019-20

Dated:27-6-2019 for the year 2019-20 & 2020-21

Ref 1 This office letter no: CAH:VMS:DC&OTHERITEMS:Tender:2019-20

Dated:27-6-2019

2. Your Agreement letter dated: 28-11-2019

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The Commissioner of Animal Husbandry & Veterinary Services, Karnataka, Bangalore. enters into Tender Contract with you for the items in response to the tender no. and references mentioned above, at the prices and specifications given in Annexure.

You are requested to effect supplies against the orders received from Office of Commissioner, Department of Animal Husbandry & Veterinary Services, Government of Karnataka, from time to time as per the Terms and Conditions of Tender. Immediate action will be initiated for any violations of tender conditions.

The Tender Contract shall be valid from 18-12-2019 to 17-12-2021.

Yours Sincerely

Commissioner

## Copy to:

1. Director, Animal Husbandry and Veterinary Services, Bengaluru

- 2. Additional Director, Livestock Health/Animal Resources/Development / Vigilance/Extension & Education RKVY, Dept. Of Animal Husbandry and Veterinary Services, Bengaluru
- Joint Director, Development/Extension & Training/ Farms/Epidemiology/Divisions Animal Husbandry and Veterinary Services
- 4. Chief Executive Officers of 30 District Zilla Panchayaths

5. All the 30 District Deputy Directors of Animal Husbandry and Veterinary Services

- 6. Deputy Director, State Semen Collection Centre, Hessarghatta/State Live Stock Breeding and training Centre, Hessarghatta, Dharwad / Composite Livestock Farm and Research Station, Hessarghatta, Bangalore SCLD/PDDL/ADSS Hebbal Bengaluru
- 7. Deputy Director, Veterinary Medical Stores, Hebbal, Bengaluru
- 8. All Livestock Farms.
- 9. Managing Director, Sheep & Wool Development Corporation Ltd.,, Hebbal, Bangalore/Karnataka Co- operative Poultry Federation, Bengaluru
- 10 Deputy Controller (Finance) Animal Husbandry and Veterinary Services , Bengaluru
- 11 Accounts, Bill Section, Head Office, Bengaluru

## ANNEXURE

SI No	Code No	Name & Specification of the Item	Packing Specification & Unit pack	Total Tendered quantity	Final Accepted Price per unit	Price in words
1	2	3	4	5	6	7
1	TR011	Oxytetracycline Hydrochloride Inj. Each ml containing : Oxytetracycline Hydrochloride IP 50 mg.	50 ml RC glass vial x 1	506365	33.43	Rupees Thirty Three &Paise Forty Three Only
2	TR161	Metoclopramide Inj. Metoclopramide inj. Each ml containing: Metaclopramide IP 5mg	10 ml RC Vial	38197	11.42	Rupees Eleven & Paise Forty Two Only
3	TR190	Dexamethasone Dexamethasone 4 mg/mL	5 ml glass vial	268582	9.27	Rupees Nine & Paise Twenty Seven Only
4	TR201	Atropine Sulphate Atropine Sulphate Inj. IP Each ml containing Atropine Sulphate IP 0.6mg	100 ml glass vial	81370	26.59	Rupees Twenty Six & Paise Fifty Nine Only
	TO	TAL FOUR ITEMS ONLY	INCLUSIVE OF ALL TAXES			

**Note:** The District Deputy Directors, Department of AH & VS shall—ensure that the quantity indented during the period of validity of tender shall not exceed the district demand—entered by institutions in Pashu Aushadha—application for the concerned district and indent should be according to the terms and conditions contained in the tender—document of Tender Notification No:CAH:VMS:D.C & OTHERITEMS :Tender:2019-20 Dated:27-6-2019 for the year 2019-20 & 2020-21.

COMMISSIONER